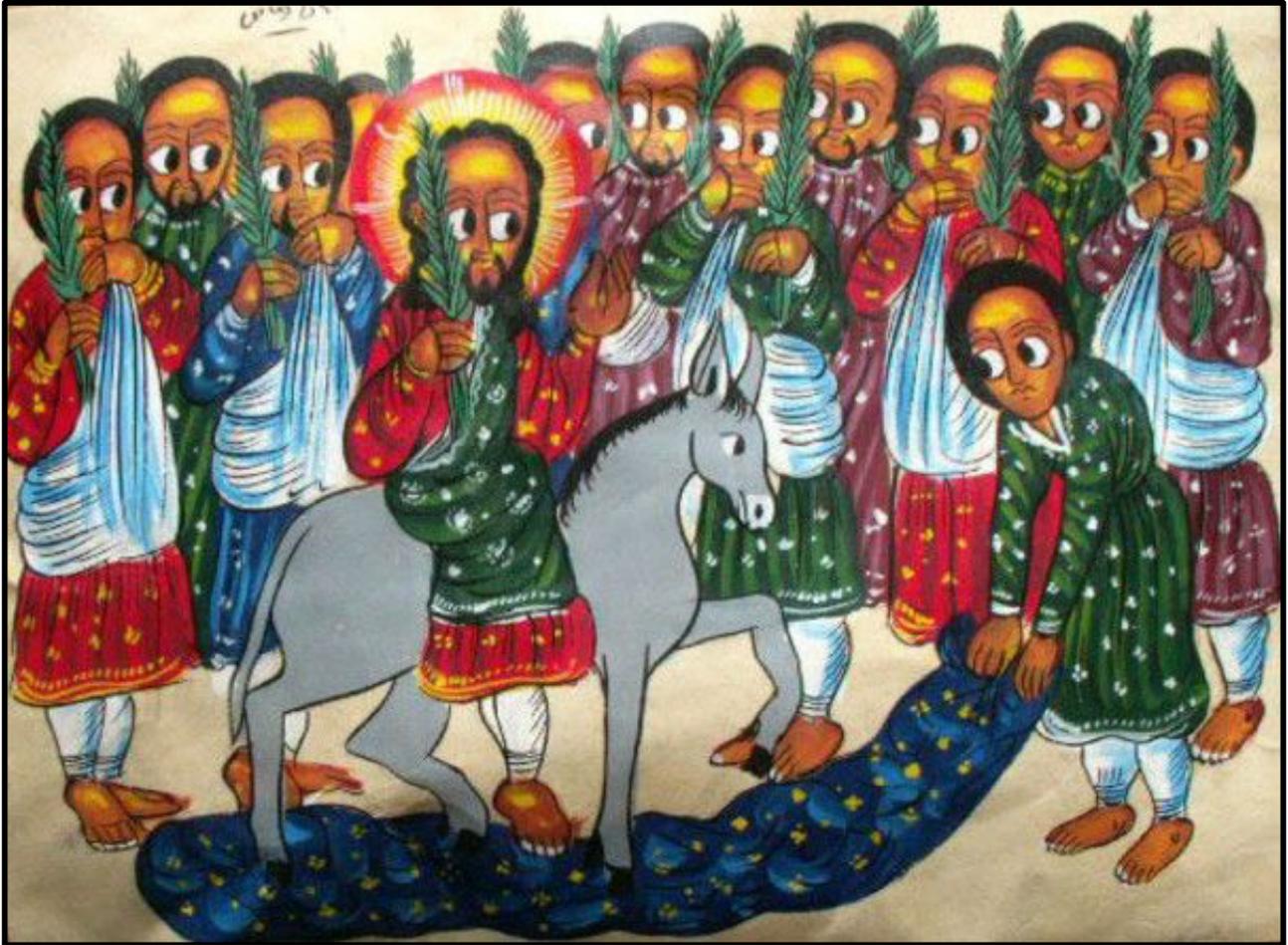


Palm Sunday Liturgy

APRIL 5, 2020



Jesus' Triumphal Entry, unknown Ethiopian artist

WELCOME TO ST. PHILIP THE DEACON

Today Holy Week begins with the triumphal entry of Jesus into Jerusalem, continues through a shared meal and washing of one another's feet, betrayal, crucifixion, burial and mourning, and ends in resurrection. Each of these services has been practiced in some form by Christians since the early days. You'll find much of what you need to participate in this bulletin. If you're unfamiliar with these traditions, you can also simply let the singing and prayers of the community carry you forward.

There is no wrong way to come to God in prayer; we're glad you're here.

The Liturgy of the Palms

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

READING

Matthew 21:1-11

BLESSING OF THE BRANCHES

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ Our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE PROCESSION

HYMN

All Glory, Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to
whom the lips of chil - dren made sweet ho-san - nas ring. *Fine*

Verses (repeat as needed)

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels is prais - ing thee on high; and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy pas - sion they sang their hymns of praise: to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

Back to Refrain

in the Lord's Name com - est, the King and Bless - ed One.
we with all cre - a - tion in cho - rus make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.
thee, now high ex - alt - ed, our mel - o - dy we raise.
in all good - de - light - est, thou good and gra - cious King.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People **Amen**

Morning Prayer

OPENING SENTENCE

Celebrant All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All Amen

INVITATORY AND PSALTER

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

We will cant the psalm together. Listen to the pattern, and enter in as you are comfortable. Feel free to harmonize!

PSALM 31: 9-16

Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead person, out of mind; *

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *

and in your loving-kindness save me."

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A READING FROM Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

After the reading there is a time of silence.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

A READING FROM Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

After the reading there is a time of silence.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 118: 1-2, 19-29

The Psalm verses will be sung by cantors in sets of two. After each set of verses, everyone will respond with enthusiastic Hosannas!

Give thanks to the LORD, who is good,
whose mercy endures for ever.

Let Israel now proclaim,
“The mercy of the LORD endures for ever.”



Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.

“This is the gate of the LORD;
those who are righteous may enter.”

Repeat Hosanna refrain

I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected,
has become the chief cornerstone.

Repeat Hosanna refrain

This is the LORD'S doing,
and it is marvelous in our eyes.

On this day the LORD has acted;
we will rejoice and be glad in it.

Repeat Hosanna refrain

Hosannah, LORD, hosannah!

LORD, send us now success.

Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

Repeat Hosanna refrain

God is the LORD, who has shined upon us;
form a procession with branches up to the horns of the altar.
“You are my God, and I will thank you;
you are my God, and I will exalt you.”

Repeat Hosanna refrain

Give thanks to the LORD, who is good,
whose mercy endures forever.

THE GOSPEL FROM MATTHEW 21:1-11

At the announcement of the Gospel, the people respond

People **Glory to you, Lord Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ This took place to fulfil what had been spoken through the prophet, saying, ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!’

When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

After the sermon, there is a time of silence.

THE APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

LORD'S PRAYER

EOM 130

Our Fa - ther in heaven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

Setting: adapt. Nicholas Rimsky-Korsakov (1844–1908) by George Black © George Black.
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THE SUFFRAGES

- V. Show us your mercy, O Lord;
 R. **And grant us your salvation.**
 V. Clothe your ministers with righteousness;

R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS AND THANKSGIVINGS

We will share our prayers and with each prayer, respond, "We entreat you O Lord."

PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

HYMN

Were you there when they crucified my Lord

LEV 37 (v. 1-3)

CONCLUSION

The musical notation consists of two staves. The first staff is labeled "Cantor or Officiant" and contains the lyrics "Let us bless the Lord." The second staff is labeled "People" and contains the lyrics "Thanks be to God." Both staves use a single-line musical notation with a treble clef and a key signature of one flat (B-flat). The notes are as follows: Cantor: G4, A4, Bb4, C5, D5, E5, F5, G5. People: G4, A4, Bb4, C5, D5, E5, F5, G5. The lyrics are placed below the notes, with "Let us bless the Lord." under the first staff and "Thanks be to God." under the second staff.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**